

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF: **REINHARD PLASCHKA ET AL**

SERIAL NO.: 09/719,559

FILED: March 2, 2001

FOR: ANTIFALSIFICATION PAPER

GROUP ART UNIT: 1774

EXAMINER: L. D. Ferguson

ATTY. REFERENCE: PLAS3001/JEK/JJC



**COMMISSIONER FOR PATENTS**

**P.O. Box 1450**

**Alexandria, VA 22313-1450**

*Sir:*

Transmitted herewith is a communication/amendment in the above-identified application.

- ☐ Small entity status under 37 CFR 1.9 and 1.27 is claimed.
- ☒ No additional fee is required.

The fee, if any, has been calculated as shown below:

Fee Basis	Number of Claims After Amendment	Highest Number Previously Paid For	Extra Claims	Small Entity	Full Fee
Total Claims	16	- 20 <sup>1</sup>	= <sup>3</sup>	× \$ 25 =	× \$ 50 =
Independent Claims	3	- 3 <sup>2</sup>	= <sup>3</sup>	× \$ 100 =	× \$ 200 =
<input type="checkbox"/> First Presentation of Proper Multiple Dependent Claim				+ \$ 180 =	+ \$ 360 =
<b>TOTAL</b>					

<sup>1</sup> If less than 20 enter 20.

<sup>2</sup> If less than 3 enter 3.

<sup>3</sup> If less than 0 enter 0.

- ☐ Please charge my Deposit Account Number 02-0200 in the amount of \$ \_\_\_\_\_. A duplicate copy of this sheet is attached.
- ☐ A check in the amount of \$ \_\_\_\_\_ is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees due under 37 CFR 1.16 and 37 CFR 1.17 or credit any overpayment to Deposit Account Number 02-0200. A duplicate copy of this sheet is attached.
- ☐ Also enclosed is/are:

**23364**

Customer Number  
Phone: (703) 683-0500

DATE: April 11, 2006

*Respectfully submitted,*

**JUSTIN J. CASSELL**

*Attorney for Applicant*

Registration Number: 46,205



**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In re Application of:**

<b>Application No.:</b>	09/719,559	<b>Examiner:</b>	L. D. Ferguson
<b>Filing Date:</b>	March 2, 2001	<b>Art Unit:</b>	1774
<b>First Inventor:</b>	Reinhard Plaschka	<b>Customer No.:</b>	23364
<b>Attorney No.:</b>	PLAS3001/JEK/JJC	<b>Confirm. No.:</b>	3460
<b>For:</b>	<b>ANTIFALSIFICATION PAPER</b>		

**REPLY TO OFFICE ACTION**  
**OF JANUARY 13, 2006**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450  
Sir:

**INTRODUCTORY COMMENTS**

This is responsive to the Office action dated January 13, 2006 in the above application. In view of the following amendments and remarks, reconsideration of the application is respectfully requested.

**AMENDMENT**

**In the Claims**

The claims are amended as shown on the following pages under the heading AMENDMENT TO THE CLAIMS. The list shows the status of all claims presently in the application and is intended to supersede all prior versions of the claims in the application. Any cancellation of claims is made without prejudice or disclaimer.